

Freeman Public Schools
415 Eighth Street
PO Box 259
Adams NE 68301-0259

Non-Profit Organization
United States Postage Paid
Adams NE 68301
Permit Number 5

POSTAL CUSTOMER

IMPORTANT ANNOUNCEMENTS

PRESCHOOL APPLICATIONS

Preschool applications are available on the Freeman website. Click on the Preschool Application link under the Quick Links on the right side of the front page. If you need a paper copy, please contact the Elementary Office at 402 988-2525 ext. 102.

SCHOOL CLOSING ANNOUNCEMENTS

When bad weather arises, late start and school closing information can be found on

TV channels: KOLN/KGIN 10/11 and KLKN 8

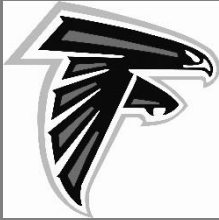
Radio stations: KFOR/92.9/106.3/104.1/1480/96.9, KLIN-AM/KBBZ-FM(107)/KKUL-FM(105.3)/KFGE-FM(98.1), and KWBE-AM(1450)

Please notify Freeman if there are any changes to your contact information so that you will not miss a School Messenger alert. Thanks!

DATE CHANGE: 7-12 Spring Music concert date has changed. It was originally scheduled for Thursday, March 29. The 7-12 Spring Music Concert and Awards Ceremony is now Monday, April 16.

February 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 TBD Basketball-B/Varsity TBA vs. TBA	2 TBD Basketball-G/Varsity TBA 2:00pm Wrestling-Varsity Freeman vs. Multiple Schools 4:00pm Swimming-JV/Varsity Elkhorn	3 TBD Basketball-B/Varsity TBA vs. TBA TBD Basketball-G/Varsity Malcolm vs. TBA Speech Meet @ Beatrice High School 10:00am Swimming-JV/Varsity Elkhorn
4	5 4:00pm-8:00pm Parent-Teacher Conferences 4:00pm Basketball-G/JH Palmyra	6 4:00pm Swimming-JV/Varsity Beatrice vs. Multiple Schools 6:15pm Basketball-G/JV Sterling 7:30pm Basketball-G/Varsity Sterling	7 Peru State Business Competition 1:00pm Basketball-G/JH Sterling 4:00pm-8:00pm Parent-Teacher Conferences	8 3:45pm Basketball-G/JV Johnson-Brock 4:00pm Basketball-G/JH Malcolm 4:45pm Basketball-B/JV Johnson-Brock 6:00pm Basketball-G/Varsity Johnson-Brock 7:45pm Basketball-B/Varsity Johnson-Brock	9 TBD Wrestling-Varsity Centennial Junior-Senior No School 6:00pm Swimming-JV/Varsity Ralston	10 TBD Wrestling-Varsity Centennial Junior-Senior Speech Meet @ Auburn High School 8:00am Basketball-B/JV Lewiston 8:00am Basketball-G/JV Lewiston 9:00am Swimming-JV/Varsity Ralston
11	12 TBD Basketball-G/Varsity TBD vs. TBA 7:00pm Board of Education Meeting @ Freeman Media Center	13 TBD Basketball-G/Varsity TBD vs. TBA FFA State Degree Interviews @ Sterling High School	14 ABC Business Competition @ Lincoln 12:30pm Basketball-G/JH Diller-Odell	15 TBD Basketball-G/Varsity TBD vs. TBA TBD Wrestling-Varsity TBD 3:00pm Basketball-G/JH Johnson-Brock	16 TBD Wrestling-Varsity TBD 6:15pm Basketball-B/JV Sterling 7:45pm Basketball-B/Varsity Sterling	17 TBD Wrestling-Varsity TBD
18	19 TBD Basketball-B/Varsity TBA vs. TBA National FFA Week	20 TBD Basketball-B/Varsity TBA vs. TBA National FFA Week	21 National FFA Week 9:00am ECNC Speech Meet @ Palmyra High School 1:00pm Basketball-G/JH Lewiston	22 National FFA Week TBD Basketball-B/Varsity TBA vs. TBA TBD Swimming-JV/Varsity Lincoln vs. TBA	23 TBD Swimming-JV/Varsity Lincoln vs. TBA TBD Basketball-G/Varsity TBD vs. TBA 1:00 Early Out - Staff In-Service National FFA Week 4:30pm Wrestling-B/JH Weeping Water	24 TBD Swimming-JV/Varsity Lincoln vs. TBA Speech Meet
25	26 TBD Basketball-B/Varsity TBA vs. TBA First Day Spring Sports Practice 4:00pm Thayer Central JH Quiz Bowl @ Thayer Central High School	27 4:30pm Wrestling-B/JH Malcolm	28 Music Field Trip @ Lincoln 7:00pm ECNC All-Conference BB Selection@ Elmwood-Murdock High School			



DANIEL FREEMAN PUBLIC SCHOOLS

QUALITY EDUCATION FOR ALL LEARNERS

www.freemanpublicschools.org

FROM THE SUPERINTENDENT, MR. RANDY PAGE

February 2018

No School Days

February 9
March 2
March 10
March 30
April 2

Early Dismissal

April 27
May 7

415 8th Street
PO Box 259
Adams, NE 68301

Phone:
402.988-2525
Fax:
402.988-3475

FINDING YOUR PASSION

What drives you? What catches and keeps your attention? What is it that makes you willing to invest your time, effort, and talents? What is it that brings you satisfaction in good times and causes you to press on when times are tough? Your answers to these questions point you toward your passions. The things you are most passionate about are those things that are most important to you and your core beliefs, those things that cause you to sacrifice, to invest, and to reinvest to move toward the successes you deem most important in your life.

As an educator one critical role played is helping kids to find their passions. Guiding kids to define their interests and strengths as they grow and develop as young adults. Working with students and families to explore what is important and what is possible in a world that evolves and creates new options at a lightning pace. An educator's relationship with students and families is as much a part of this process as teaching in the classroom day by day. To understand an individual's passion, it is key that we first understand the individual. This requires a relationship that must be built and cultivated over time.

I know my passion is kids. Instilling in kids to compete at their highest level in the classroom, in extra-curricular settings, in the areas they prioritize. My passion is to instill the value of competing in school and in life. My passion is to stress that within the concept of competing we also need balance in our lives; family, faith, health, and friends matter, and balance needs to be a managed priority. Providing the opportunities for skill acquisition and application is what I am passionate about. Working with kids and those who work with kids is one of the greatest joys of my life. It is a big part of my passion! Take a minute to think about your passion. Take some time to talk with your children about their passion and what truly engages them. Now, how do we match our time and our resources to allow the pursuit of our passions? How do we build a skill set that will support us as we work toward what we determine to be important?

It is my pleasure to serve Freeman Public Schools, our students and our communities. Thank you for allowing me to pursue my passion working with young people and those who work with young people.

Mr. Page, Superintendent
Freeman Public Schools

BOE MEETING JANUARY 2018-MONDAY, JANUARY 8, 2018 7:00 PM

Present: 6. Chad Harms, Mike Klein, Anthony Meints, Doug Parde, Marcella Rademacher, Myron Schoen

1. Opening Procedures

1.1. Call meeting to order

1.2. Roll Call

1.3. Acknowledge meeting notice and announcement

1.4. Approve Agenda-Motion to approve agenda as presented passed with a motion by Marcella Rademacher and a second by Myron Schoen. Yea: 6, Nay: 0

2. Election of Officers

Motion to nominate Anthony Meints for Board President made by Chad Harms and a second by Marcella Rademacher.

Motion to cease nominations and elect by unanimous ballot passed with a motion by Marcella Rademacher and a second by Mike Klein. Yea: 6, Nay: 0

Motion to nominate Doug Parde for Vice President made by Marcella Rademacher and a second by Mike Klein.

Motion to cease nominations and elect by unanimous ballot passed with a motion by Mike Klein and a second by Chad Harms. Yea: 6, Nay: 0

Motion to nominate Mike Klein for Treasurer made by Myron Schoen and a second by Marcella Rademacher.

Motions to cease nominations and elect by unanimous ballot passed with a motion by Marcella Rademacher and a second by Doug Parde. Yea: 6, Nay: 0

Motion to nominate Marcella Rademacher for Secretary made by Doug Parde and a second by Mike Klein. Motion to cease nominations and elect by unanimous ballot passed with a motion by Mike Klein and a second by Myron Schoen. Yea: 6, Nay: 0

2.1. Appointment of Recording Secretary-Motion to appoint Holly Klein as recording secretary passed with a motion by Marcella Rademacher and a second by Myron Schoen. Yea: 6, Nay: 0

2.2. Standing Committees

Americanism: Klein, Schoen, Harms

Negotiations: Meints, Klein, Parde

Facilities: Meints, Schoen, Rademacher

Transportation: Harms, Klein, Parde

Curriculum: Rademacher, Meints, Harms

2.3. Temporary Committees

Foundation: Harms, Schoen, Parde

Wellness: Rademacher, Schoen

Media Advisory: Parde

School Improvement: Meints, Klein, Rademacher

3. Approval of Consent Agenda-Motion to approve the consent agenda including minutes of the previous meeting and claims in the amount of \$521,795.16 passed with a motion by Chad Harms and a second by Marcella Rademacher. Yea: 6, Nay: 0
Congratulations were extended to students that were moved to Honorable on the citizenship rubric, secondary students and staff for an excellent Winter concert, elementary students and staff for the excellent Elementary Talent Show, and Mr. McLaughlin for the EBA Elementary basketball tournament in December.

4. Reports

4.1. Communication from the Public

4.2. Administrative Reports-Mr. Page reported on the lot on 9th Street, drug testing options, Superintendent goals, Level III off site, mental health support from the ESU, Fire Marshall advice regarding exits, and 18-19 calendar options.

4.3. Technology-Mr. Delhay reported on Chromebooks, website update and purchases for the 18-19 school year.

4.4. Assessments

4.5. School Improvement-Teri Nieveen presented information regarding CIP review.

4.6. Facilities-Mr. Page reported on the walk-in freezer replacement, drain replacement and north wing supplemental heat.

4.7. Transportation-Doug Parde presented diesel contract information.

4.8. Negotiations

6. Matters Requiring Board Action

6.1. Consideration and possible action to set Superintendent Goals for 2018.

6.2. Consideration and possible action to adopt a calendar for the 2018-2019 school year.

Motion to adopt the 2018-2019 Draft B calendar with the following change: school will be in session on Monday, February 11, 2019 and not in session on Friday, February 15, 2019 passed with a motion by Doug Parde and a second by Marcella Rademacher. Yea: 6, Nay: 0

6.3. Consideration and possible action to accept fuel contract bids or set price points for fuel bids later in the year.

Motion to accept spring fuel contract bids of \$2.655 diesel and \$2.195 E10 and fall fuel contract bides of \$2.511 diesel and \$2.111 E10 passed with a motion by Doug Parde and a second by Chad Harms. Yea: 6, Nay: 0

7. Discussion Items-NASB Legislative Issues Conference, Lincoln January 22

NRCSA Spring Conference, Kearney March 22 & 23

Presidents Conference in February

article regarding Chain of Command and Communications from the Public

8. Announcements-8.1. Next regular meeting: Monday, February 12, 2018 at 7:00 p.m. in the Freeman Media Center

9. Adjournment-Motion to adjourn at 8:49pm passed with a motion by Mike Klein and a second by Doug Parde. Yea: 6, Nay: 0

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ADDRESS _____	
CITY/STATE _____	
ZIP CODE _____	
QUANTITY DESIRED _____	
TOTAL (QUANTITY X \$30.00)	_____
ADD \$3.00 PER BOOK FOR SHIPPING AND HANDLING IF BOOK(S) ARE TO BE MAILED	\$ _____
AMOUNT ENCLOSED	\$ _____
YOUR CONTACT PHONE OR EMAIL ADDRESS _____	
SEND ORDER WITH CHECK PAYABLE TO HOMETOWN ADAMS TO:	BEVERLY BUSS HOMETOWN-ADAMS 129 COFFMAN CIRCLE ADAMS NE 68301

We are in the process of readying the book for printing and plan to have the book available for early spring delivery in Adams.

Cost per book is \$30.00.

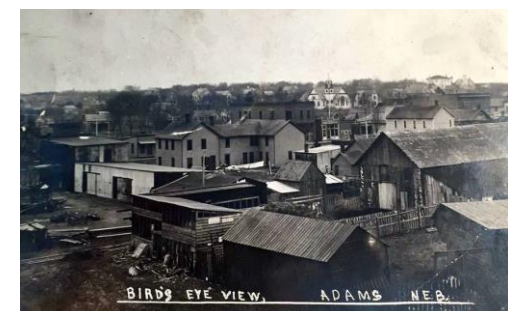
NAME	CONTACTS
_____	Bev Buss
_____	402 440-3409
ADDRESS	bevbus@yahoo.com
_____	_____
CITY/STATE	Janie Oltman
_____	402 239-0189
ZIP CODE	janieoltman@diodecom.net
_____	_____
QUANTITY DESIRED	Karen Page
_____	402 239-2424
TOTAL (QUANTITY X \$30.00)	kpage01@windstream.net
ADD \$3.00 PER BOOK FOR SHIPPING AND HANDLING IF BOOK(S) ARE TO BE MAILED	\$ _____
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SEND ORDER WITH CHECK PAYABLE TO HOMETOWN ADAMS TO:	BEVERLY BUSS HOMETOWN-ADAMS 129 COFFMAN CIRCLE ADAMS NE 68301

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OR [Hometown-Adams](#)
EMAIL ADDRESS _____

HOMETOWN—ADAMS

Preserving the History and
Stories of the Village of
Adams, Nebraska

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Stories of the Village of
Adams, Nebraska



The top photo is from the collection of Dan Harms and is a birds eye view of Adams around 1909. The second photo of the Adams Welcome sign was taken by Bev Buss in 2017. The sign was sponsored by the Adams Community Foundation.

HOMETOWN—ADAMS, NEBRASKA

The history of Adams begins with John Oliver Adams claiming a tract of land in the Nemaha Valley by posting the words, "John Adams claims this tract of land this thirtieth day of March 1857" on a piece of bark tied between two saplings.

He received the title from the government to the west half, northwest quarter of section 26 on May 23, 1858, and on June 17, 1867, he received the title to the east half.



Martha (Zuver) Whittemore (pictured to the left) wrote a history of Adams which she presented to the Adams Women's Club in 1946. Prior to that, Mary Agnes Killen (Mrs. Fred Shaw) had compiled a history of the town from 1857-1873. This history was presented in pageant form in 1932.

Byrleta (Hoehne) Pittam enjoyed family and local history. She directed two pageants and over her life collected many articles and photographs which have been used in this book. Photo of John O. Adams courtesy of Shirley (Rapp) Hestermann. Photo of Martha (Zuver) Whittemore courtesy of Don Whittemore.



McKibbin building above built in 1904. Was later Stake Drug.

B and M Milling erected in 1905 by W. E. Bryson and J. E. Miller

Photos from collection of Byrleta (Hoehne) Pittam.



JUNIOR CLASS ACT TESTING

On April 3, 2018, ALL juniors will spend the day taking the ACT test. This is a requirement of the Nebraska State Legislature and the Nebraska Department of Education. This process will replace the multiple days of state testing juniors have been required to do in the past. Freeman will conduct the ACT in the same manner as ACT tests are given across the country to all students. Protocols are extremely rigid and we are expected to follow the same protocol. The date provided is the ONE DAY across the state that schools can give the paper/pencil version of the test. Therefore, **PLEASE MAKE SURE APRIL 3 IS LEFT CLEAR ON YOUR CALENDAR. Do not schedule medical appointments, dental appointments, college visits, etc.** This test is FREE of charge AND, this test will be a FREE college reportable score. Basically, you can have scores of this test sent to colleges. Therefore, it serves a dual purpose as these scores are used for state reporting as well. To make sure the students have a proper testing environment, we have secured the Adams Community Building for the test. Students will not be distracted by bells, intercoms, student passing periods, etc.

If you have any questions regarding this test, please contact Mr. Sokol (402-988-2525 ext. 104) or (erik.sokol@freemanschools.net) Thank you for keeping that day clear!

FBLA NEWS



The FBLA competition season started January 19th with the University of Nebraska Omaha Business Competition. Hanna Christensen, Gage Rogman, Eli Pelc, Miranda Dickinson, Jessica Osterhaus, Felisha Moore, Jack Furstenuau, and Sadie Meyer competed for Freeman against schools from Waverly, Tri-County, Arlington, Syracuse, Omaha Benson, and Omaha Marion in events that ranged from entrepreneurship to accounting. Freeman did not have a top 5 finisher in any

event, but our average scores as a team were the highest we have ever received at the UNO Competition. The FBLA Business Competitions continue in February when we compete at the Peru State Business Competition on the 7th and then the next Wednesday on the 14th at the UNL American Business Competition in Lincoln.

PURCHASE YOUR 2017-2018 FALCON YEARBOOK NOW!

Don't miss out on this year's book! The yearbook staff is hard at work creating a new and improved book. This year's book is in full color. The staff has added additional pages for expanded coverage of all events PK-12.

STUDENT NAME _____ GRADE _____

NUMBER OF YEARBOOKS AT \$50 EACH _____

TOTAL AMOUNT SUBMITTED: _____

Submit all order forms, questions, or concerns to: Mrs. Kastanek jkastanek@freemanschools.net 402-988-2525 ext. 142
Please make checks to: Freeman Public Schools Order online at www.yearbookforever.com

BANK IN SCHOOL

The FBLA chapter of Freeman Public Schools and Adams State Bank are partnering to bring an educational bank branch to Freeman in 2018. In this “Bank In School” program, elementary students will have the opportunity to open their own savings accounts and make regular deposits throughout their elementary career. When students complete the 6th grade, they will receive a check for the amount saved.

The Freeman FBLA chapter saw a need to create an understanding of the importance of financial values and establishing a savings routine at a young age. While working alongside Adams State Bank, the FBLA students will be trained to work as tellers for the bank. This will provide an opportunity to gain experience in banking to better prepare FBLA students for a future in business. Starting in January, the bank will be open every Tuesday morning at the school throughout the school year. Students in grades 1st through 6th will be able to make deposits and earn prizes based on when they achieve set savings goals.

“We were thrilled to be asked to collaborate with the Freeman FBLA to get this program off the ground,” said Jenny Lempka, Director of Marketing at Adams State Bank. “You are never too young to start saving, and we are excited to teach students those valuable lessons by bringing the bank to them at school!”

TEAMMATES MENTOR TRAINING

Are you curious about the TeamMates mentoring program? There will be a mentor training held on February 27 at 7 p.m. in the Media Center. The training lasts around two hours. It is an excellent opportunity to learn more about the TeamMates program. If you decide you would like to become a mentor after going through the training, you can then fill out the necessary forms. For more information, contact Kristin Jensen (kristina.jensen@freemanschools.net) or Teri Nieveen (tnieveen@freemanschools.net).

TeamMates

TEAMMATES RAFFLE

Freeman TeamMates held a raffle to benefit the Freeman Chapter. We appreciate the following people and businesses that donated items.

2 tickets at Century Link for Sugarland with the box suite, courtesy of D. A. Davidson

2 \$100 gift certificates, courtesy of Sapp Brothers

2 model tractors Case I/H, courtesy of Gage County Equipment

18 holes and a cart for 2 at Beatrice Country Club, courtesy of Beatrice Country Club

\$50 Marcus Theaters gift card and \$50 Lazlo’s gift card, courtesy of First State Bank

\$25 gift card, courtesy of Pickrell Locker

Certificate for 1-hour massage, courtesy of Haynes Place Massage

Gift certificate, courtesy of 4-Ever Fitness

Lawn tractor seat cover, courtesy of Landmark Implement

Gift certificate, courtesy of Filley Bar and Grill

Walmart gift card, courtesy of Wal-Mart

Scheels gift card, courtesy of Scheels

Husker Helmet autographed by Tom Osborne & Drink Bucket, courtesy of Freeman TeamMates

FREEMAN FBLA BRANCH NEWS

After nearly a month of watching our Freeman Elementary take the early steps to developing successful financial behavior, I am pleased to announce that our bank is running smoothly and the students are benefiting on both sides of the teller desk. Our Freeman Elementary has shown the desire to save, and they are doing it regardless of weather. For two consecutive weeks the bank has been affected by adverse weather conditions that have altered the original plans of the bank staff, yet our elementary students remain undeterred in their efforts to build their savings account balances. I am very proud of the efforts being made by the FBLA bank tellers as well as the commitment to save by the Freeman Elementary in this unusual month of January.

The Freeman Elementary Students with Savings accounts will be getting statements once a semester, kind of like financial report cards to show off to their parents. It is fun to see the students get excited when they see their account balances.



WALKING CLUB



What do you do with two hundred elementary students when they arrive at school? If they aren't eating breakfast or working with a teacher, you have them walk! For several years now, we have had Walking Club before school. When it's nice, we are outdoors walking around the playground. During the winter months, we walk in the south gym. The rules are simple and follow the acronym WALK:

Walk carefully.

All go the same way.

Leave things alone.

Keep hands and feet to yourself.

FREEMAN TEAMMATES WEEK

January was National Mentoring Month and the Freeman TeamMates Chapter honored its mentors and mentees at the ballgames on Friday, January 26. Mentors and mentees got in free to the game, thanks to Freeman Public Schools, and received tickets for free popcorn and pop from the TeamMates Board of Directors.

A raffle was held throughout the week to benefit the Freeman chapter. All money donated to Freeman TeamMates goes directly to the Freeman Chapter.

We currently have 51 matches and have twenty students waiting for a mentor! Please consider giving one hour a week of your time to make a positive difference in the life of a student. As one Freeman student mentee put it, "I would say Teammates is something that makes me feel important and it is really fun." For more information, visit

<https://teammates.org/> or contact Kristina Jensen or Teri Nieveen.

FFA NEWS

January is a busy month for the FFA. Those presenting speeches and demonstrations at district Leadership Development Events have been working hard on finalizing their scripts and memorizing their lines. Also, members have started studying and practicing for their district Career Development Events, which will take place on March 6th. These agricultural career areas include Agronomy, Welding, Nursery and Landscape, Natural Resources, Agri-science, Ag Sales, Livestock Management, Livestock Evaluation, and Floriculture.

Designing a garden plan for expanding the community garden has begun and things like mulch, compost, and rocked pathways will need to be added later this spring. The FFA is grateful to have received a National FFA Living to Serve grant to help fund this project as renovations to this land occur.

The officers are also busy planning National FFA Week activities, so be sure to look for announcements for these activities in the near future.

The FFA would like to thank everyone that supported the annual fruit sales fundraiser. Your support helps fund our conventions, conferences, contest fees, and service projects, among other items throughout the year.

Upcoming events for the FFA include District Leadership Development Events (LDE's) on January 30th, State Degree Interviews on February 13th, National FFA Week February 19th-23rd, and District Career Development Events (CDE's) on March 6th.

FREEMAN STAFF, STUDENTS DIVING INTO USING THEIR STRENGTHS

All staff and some high school students at Freeman High School have taken the Clifton Strengths assessment to determine their top 5 strengths. High school FFA members and Teammates mentees got to take the assessment through their respective chapters. Staff members participated in activities during an in-service that discussed the difference between talents and strengths, allowed them to reflect on their own strengths, and think about how schools can use strengths to build a culture.

Other things being done at the school to encourage strength development are staff strengths get-togethers, posting of student and staff member strengths in the hallways, Twitter Tuesdays with a topic to tweet about, and locker and other signs that share individual strengths.

"I'm excited about moving forward with the Gallup Strengths because I feel if we are all in pursuit of being our best selves, doing the things that we love most, this school will be amazing," said Mr. Sokol, Freeman High School principal.

"I think seeing the world through strengths allows us to work on our talents to achieve more, but also see others in a different light and push them to be their best," said Mr. Jensen, Freeman agricultural education instructor.

For more information about strengths and how you can get involved, contact Mr. Jensen, Mr. Sokol, Mrs. Nieveen, or Mrs. Sugden.

Menus

Cereal, juice & milk are offered with breakfast. All meals come with one carton of milk.
Extra milk may be purchased for \$0.35 each. Menu subject to change

	<u>Breakfast</u>	<u>Lunch</u>
<u>February 1-2</u>		
Thursday:	Pancakes	Chili, PBJ, Vegetables, Fruit
Friday:	Omelet	Fiestada, Lettuce & Dressing, Vegetables, Fruit
<u>February 5-9</u>		
Monday:	French Toast	Ribette, Bun, Potato Wedges, Vegetables, Fruit
Tuesday:	Pancakes	Spaghetti & Meat sauce, Lettuce & Dressing, Breadstick, Fruit
Wednesday:	Donut	Chicken Patty, Mashed Potato, Gravy, Bread & Butter, Fruit
Thursday:	Omelet	Hamburger, Bun, Baked Beans, Vegetables, Fruit
Friday:	NO SCHOOL	
<u>February 12-16</u>		
Monday:	French Toast	Sloppy Joes, Bun, Baked Beans, Vegetables, Fruit
Tuesday:	Donut	Chicken Noodle Soup, Ham & Cheese Sandwich, Peas, Fruit
Wednesday:	Pancakes	Fish Sandwich, Bun, Broccoli, Coleslaw, Fruit
Thursday:	Sausage & Biscuit	Chili Dog, Bun, Green Beans, Vegetables, Fruit
Friday:	Omelet	Pizza (Cheese), Lettuce & Dressing, Corn, Fruit
<u>February 19-23</u>		
Monday:	French Toast	Mandarin Chicken , Rice, Broccoli, Roll & Butter, Fruit
Tuesday:	Donut	BR. Beef Patty, Mashed Potatoes, Gravy, Bread & Butter, Fruit
Wednesday:	Pancakes	Tacos, Rice, Refried Beans, Fruit
Thursday:	Sausage & Biscuit	Corn Dog, Green Beans, Vegetables, Fruit
Friday:	Muffin	Cheese Crunchers, Roll & Butter, Broccoli, Vegetables, Fruit
<u>February 26-28</u>		
Monday:	French Toast	Chili, or Vegetable .Beef Soup, PBJ, Fruit
Tuesday:	Pancakes	Pork Patty, Bun, Potato Wedges, Vegetables, Fruit
Wednesday:	Donut	Spaghetti & Meat sauce, Breadstick, Lettuce & Dressing, Fruit

TOTAL MONTHLY COST

	Days	Price	Total
K-6 Lunches:	19	\$2.75	\$52.25
7-12 Lunches:	19	\$3.00	\$57.00
K-12 Reduced Lunch:	19	\$0.40	\$7.60
K-12 Breakfast:	19	\$1.75	\$33.25
K-12 Reduced Breakfast:	19	\$0.30	\$5.70
K-2 Afternoon Milk:	18	\$0.35	\$6.30
Adult Lunches		3.55/meal	



PLEASE NOTE: ***Families with multiple students can submit one check. The check will be divided among students according to need unless the parents indicate otherwise in the memo field.
Remember to check your child's lunch account balance by accessing the website at www.freemanpublicschools.org and utilizing your PowerSchool password, or call or email the school office for that information. ***