

Freeman Public Schools
415 Eighth Street
PO Box 259
Adams NE 68301-0259

Non-Profit Organization
United States Postage Paid
Adams NE 68301
Permit Number 5

POSTAL CUSTOMER

IMPORTANT ANNOUNCEMENTS

FREE AND REDUCED APPLICATIONS INCLUDED

FIRST DAY OF SCHOOL

The first day of classes for Elementary and Secondary students will be Wednesday, August 16th. There will be an early dismissal of 1:00 pm. Breakfast will not be served on August 16th. Preschool students will start Monday, August 21st.

ELEMENTARY OPEN HOUSE

Freeman Elementary will hold an Open House on Monday, August 14th at 6:00pm. Please come to the school, bring your student(s) and visit the classrooms. You are welcome to bring your child's school supplies that evening. The supply list is available on the Freeman website (www.freemanpublicschools.org) under the District Information>For Parent>Supply list. If you do not have access to the website, please call the office to have one mailed to you.

SECONDARY OPEN HOUSE

Freeman Secondary will hold an Open House on Thursday, August 10th. Tentative schedule is:

- 6:00PM - Introduction - North Gym (Sokol)
- 6:10PM - Chromebook Update - North Gym (Delhay)
- 6:20PM - Sports Meetings (Coaches)
 - 7th Grade Orientation - North Gym - PowerSchool, Make-up slips, etc
- 6:45PM - Senior Parent Meeting - North Gym (Kelly/Sokol)
 - 7th Grade/New students visit classrooms etc...

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
August 2017		1 First Day VB Conditioning First Day FB/SB Conditioning Gym Closed @ Multiple locations Flex Work Day for Staff	2 Gym Closed @ Multiple locations Flex Work Day for Staff 8:00am Fall Sports Eligibility Meeting @ FHS - North HS Commons	3 Gym Closed @ Multiple locations Flex Work Day for Staff	4 Gym Closed @ Multiple locations Flex Work Day for Staff	5 Gym Closed @ Multiple locations	
	6 Gym Closed @ Multiple locations	7 Flex Work Day for Staff First Day VB Practice First Day FB/SB Practice	8 Flex Work Day for Staff	9 Flex Work Day for Staff	10 8:00am-4:00pm Staff Development 6:00pm Secondary Open House @ Freeman Public Schools	11 Flex Work Day for Staff 9:00pm-3:00pm New Teacher Orientation	12
	13	14 Staff Development 6:00pm Elementary Open House @ Freeman Public Schools 7:00pm Board of Education Meeting @ Freeman Media Center	15 Staff Development	16 Start Q1/S1	17 5:00pm Softball-JV Fairbury 6:30pm Softball-Varsity Fairbury	18 6:00pm Fall Sports Drink Scrimmages	19 ACD @ City Park 8:00am FFA Color Run @ City Park 10:00am Softball-Varsity Freeman vs. Multiple Schools
	20 6:00pm FBLA Kickoff	21 First Day Pre-School	22 6:00pm Softball-Varsity Friend	23	24 8:00am-12:00pm K-12 Picture Day 5:00pm Softball-JV Conestoga vs. Freeman 6:00pm Volleyball-G/Varsity Beatrice 6:30pm Softball-Varsity Conestoga vs. Freeman	25 8:10am Jr. Class Magazine Sales Meeting@ FHS - North HS Commons 6:30pm-8:30pm Legion Burger Feed @ FHS - Athletic Stadium 7:00pm Football-Varsity Hastings St. Cecilia	26 TBD Softball-Varsity Syracuse
	27	28 9:00am-2:30pm ECNC Leadership Summit @ Conestoga High School 4:30pm Softball-Varsity Aquinas Catholic vs. Multiple Schools 5:30pm Football-JV Ashland-Greenwood	29 7:00pm FFA Fun Night @ Freeman Ag Room	30 Yearbook Ad Sales	31 4:30pm Softball-Varsity Falls City vs. Multiple Schools 5:00pm Volleyball-G/Varsity Freeman vs. Multiple Schools		

DANIEL FREEMAN PUBLIC SCHOOLS

QUALITY EDUCATION FOR ALL LEARNERS

www.freemanpublicschools.org

FROM THE SUPERINTENDENT, MR. RANDY PAGE

WELCOME BACK

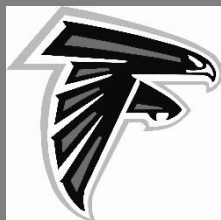
Freeman Public Schools is excited to welcome our students, staff, and patrons back for the 2017-18 school year. The time is approaching for reconnecting, learning, sharing talents and experiences, and building memories together. Freeman is excited to provide opportunities for children and families first. The School Board, Staff, and Administration are thrilled with what Freeman has to offer this year; Expanded One to One Chromebook, Additional Tablet options K-3, Freeman Choices programming, and Freeman's always strong educational programming. I am proud to be part of Freeman Public Schools and am proud to serve our children, patrons, and communities. When you have questions or would just like to talk about Freeman please feel free to contact me or stop by and see me, my door is open and I look forward to the opportunity for us to continue to build Freeman together.

As the new school year approaches here are a few items that may interest you or catch your eye in the building:

- Freeman has several new staff members you can introduce yourself to this fall; Mrs. Lisa Delhay K-12 Music, Ms. Danielle Fulcher 7-12 Spanish, Mr. Erik Sokol 7-12 Principal, Mrs. Jennifer Sokol, Mrs. Kelly Lugenbeel, and Mrs. Amber Audy as Para-Professionals and Darin Podtburg as a bus driver. Please be sure to say hello and let them connect a face with the kids they are seeing in the classroom.
- Freeman is further expanding our horizons in the area of technology this fall as expand our, "One to One" chrome books for all students 3-12. Each student within our system in grades 3-12 will be issued or have access to a device this fall that they will use both at school (3-12) and at home (7-12) for instruction, homework, and interaction with both staff and peers. With technology comes great opportunity as well as responsibility. Freeman will work to teach and learn how to maximize our resources in a productive and safe environment.
- There are several items of note I want to bring to your attention as the year begins. The eclipse this fall is big news in Southeast Nebraska, look for details as to how Freeman will engage in this unique opportunity. "CHOICES" continue to be a focus at Freeman and there is a significant reminder for all regarding, "CHOICES" on the south wall of the south commons. The bathrooms east of the south commons have been renovated as has the ceiling tile in the south commons. The South gym roof has been replaced as has the floor tile in the upstairs 60's wing and 70's upstairs wing. Freeman is adding a new bus to the fleet this fall, Freeman will also run 6 full bus routes and one van route. A new outdoor educational area is being created on the south side of the school with tables and green space.

Thank you for the opportunity to serve Freeman and our communities, it is my pleasure. My focus is to put children first, to act with regard to what is best for kids in all decisions, to build on the strong family atmosphere within our district, and to maintain and grow the proud tradition that is Freeman Public Schools. Thank you for allowing myself and my family to be part of the Freeman Family.

Randy M. Page, Freeman Superintendent



August 2017

No School Days

September 4
October 20
November 3
November 22-24
December 23-31
January 1-3
February 9
March 2
March 10
March 30
April 2

Early Dismissal

August 16
September 1
September 29
October 13
December 22
January 25
April 27
May 7

415 8th Street
PO Box 259
Adams, NE 68301

Phone:
402.988-2525
Fax:
402.988-3475

Board of Education Regular Meeting

Monday, July 10, 2017 7:00 PM Central Freeman Media Center

Chad Harms, Mike Klein, Anthony Meints, Doug Parde, Marcella Rademacher, Myron Schoen: Present

1. Opening Procedures

1.1. Call meeting to order

1.2. Roll Call

1.3. Acknowledge meeting notice and announcement

2. Approval of Consent Agenda

A welcome was extended to Erik Sokol, Secondary Principal and a word of thanks was extended to Dr. Bob Michl for his year of service to Freeman Public Schools.

3. Reports

3.1. Communication from the Public

3.3. Technology

Mr. Delhay reported on server change to ESU #5, bell software will be upgraded this summer and change for anti-virus software.

3.4. Assessments

3.5. School Improvement

3.6. Facilities

3.7. Transportation

3.8. Negotiations

4. Items Removed from the Consent Agenda

5. Matters Requiring Board Action

5.1. Consideration and possible action to set Breakfast, Lunch, and Milk Prices for the 2017- 2018 school year.

Motion to set 2017-18 lunch/breakfast prices at Breakfast \$1.75; K-6 Lunch \$2.75; 7-12 Lunch \$3.00; Adult Lunch \$3.55; Extra Milk \$0.35 passed with a motion by Doug Parde and a second by Mike Klein.

Chad Harms: Yea, Mike Klein: Yea, Anthony Meints: Yea, Doug Parde: Yea, Marcella Rademacher: Yea, Myron Schoen: Yea

Yea: 6, Nay: 0

5.3. Consideration and possible action to set student fees for the 2017-2018 school year. Motion to set student fees for 2017-18 at \$50.00 for Junior High students and \$70.00 for High School students passed with a motion by Marcella Rademacher and a second by Chad Harms.

Chad Harms: Yea, Mike Klein: Yea, Anthony Meints: Yea, Doug Parde: Yea, Marcella Rademacher: Yea, Myron Schoen: Yea

Yea: 6, Nay: 0

5.5. Consideration and possible action to set Facility Usage Fees for the 2017-2018 School Year.

5.7. Consideration and possible action to approve policy adaptations and revisions for the 2017-2018 school year.

Motion to approve policy adaptations and revisions for the 2017-2018 school year passed with a motion by Myron Schoen and a second by Mike Klein.

Chad Harms: Yea, Mike Klein: Yea, Anthony Meints: Yea, Doug Parde: Yea, Marcella Rademacher: Yea, Myron Schoen: Yea

Yea: 6, Nay: 0

5.9. Consideration and possible action to approve Extra Duty positions for the 2017-2018 school year.

5.10. Executive Session may be required

6. Discussion Items

Anthony Meints asked Mr. Page to gather information about neighboring schools and their drug testing policies.

Marcella Rademacher asked for exit interview information. Anthony Meints reported that he is still working with NASB re: Superintendent evaluation tool.

7. Announcements

7.1. Next regular meeting: Monday, August 14, 2017. Budget workshop will begin at 7:00 with the regular meeting beginning at 7:15.

8. Adjournment

Return Completed Application to: Freeman Public Schools, PO Box 259, Adams, NE 68301

Part 1: Children in School

List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name)	Check box below if a foster child	Name of School Child Attends	Grade
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.)
Skip to Part 4

Part 3: Total Household Gross Income – You must tell us how much and how often.

1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering “0” or leaving the income field blank certifies no income to report. A foster child’s personal use income must be listed.	2. Gross Income (before taxes) and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

Total Number of Household Members: (Children and Adults) _____ Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____ Check if no SSN

Part 4: Adult Signature and Contact Information – An adult household member must sign the application.

“I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws.”

Sign here: _____ Print name: _____ Date: _____
 Street Address (if available): _____ Zip: _____ Daytime Phone: _____

Part 5: Children’s Ethnic and Racial Identities – Optional

Check one Ethnic Identity: – and – **Check one or more Racial Identities:**

Hispanic or Latino
 Asian
 Black or African American
 Native Hawaiian or other Pacific Islander
 Not Hispanic or Latino
 White
 American Indian or Alaskan Native

Do Not Fill Out the Section Below - For School Use Only

Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12

Total Household Size: _____

Total Income: _____ per _____

Free
 Reduced
 Denied
 Income Reason for denial:
 Categorically eligible:
 Income too high
 SNAP/TANF/FDPIR
 Incomplete application
 Foster Child

Signature of Determining Official: _____ Date Approved: _____

FOR THE VERIFICATION PROCESS ONLY:

Signature of Confirming Official: _____	Date Confirmed: _____	Date Withdrawn From School: _____
Signature of Verifying Official: _____	Date Verified: _____	

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2017-18					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	22,311	1,860	930	859	430
2	30,044	2,504	1,252	1,156	578
3	37,777	3,149	1,575	1,453	727
4	45,510	3,793	1,897	1,751	876
5	53,243	4,437	2,219	2,048	1,024
6	60,976	5,082	2,541	2,346	1,173
7	68,709	5,726	2,863	2,643	1,322
8	76,442	6,371	3,186	2,941	1,471
Each additional person:	7,733	645	323	298	149

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.

BREAKFAST

Freeman offers breakfast to students who wish to eat at school in the morning. For K-6 students, breakfast will be served from 7:50 to 8:05 am. For secondary students, breakfast will be served between first and second period from 8:57 to 9:09. The cost of student breakfast is \$1.75 for full pay students or \$0.30 for students that qualify for reduced lunch prices.

LUNCH PROGRAM INFORMATION

Lunch prices for 2017-2018 are as follows:

Elementary student lunches are \$2.75

Secondary student lunches are \$3.00

Adult lunches are \$3.55.

One pouch of milk is included with the hot lunch.

Milk purchased separately, including milk for afternoon break for grades K-2, will be 35 cents each.

Parents and visitors wishing to eat hot lunch should notify the office by 8:30 am and prepay at the office prior to lunch.

It is District policy that meals are to be paid for in advance. Monthly meal amounts are printed with the menu on the monthly newsletter. Please submit regular payments to the office sufficient to meet your child's needs. Families with multiple students can submit one check. Parents with computer access can check the lunch balance of their child/ren through PowerSchool or call Vici at Ext. 102. Instruction on how to log on or set up a PowerSchool account is available in the office.

FREE & REDUCED MEALS

All families that wish to apply for the free or reduced meals should send their application in as soon as possible. Benefits will not begin until the day your application is approved. A new application must be received each year, even if you qualified last year. **Free and reduced status does not carry over from year to year. All free and reduced information is kept strictly confidential.**

SCHOOL PICTURES

Student and staff pictures will be taken by Lifetouch on Thursday, August 24th, 2017 starting at 8:00 am. All students will have their picture taken for the yearbook and student ID/lunch cards. The picture order forms will be distributed prior to picture day. **Checks should be made out to Lifetouch** – NOT Freeman Schools. Be sure to send your order form and payment to school on picture day.

PARENT-TEACHER CONFERENCES

The first Parent-Teacher Conferences will be held on Monday and Wednesday, October 16 & 18 from 4:00-8:00 pm each evening. There will be a sign-up sheet in the elementary commons the night of the open house so parents can schedule their preferred parent-teacher conference times.

FACILITY USAGE

Shortly after school begins, the office starts getting requests for use of the gym for practices from parents who are coaches for their children's Y-sponsored teams. When renting the gym, coaches will be required to sign the usage agreement and put down a damage deposit. Failure to monitor the children in your group may result in being denied further usage of the gym. Please contact Scott Anderson at 402-988-2525 ext, 160 or sanderson@freemanschools.net, for more information.

VISITORS

All visitors must report to the office to sign in and receive a visitor's pass. Parents are welcome at all times. Please sign in/out at the office upon entering/exiting the school. Students are encouraged NOT to bring a visitor to school. Any exceptions to the rule shall be approved by the principal **AT LEAST ONE DAY IN ADVANCE OF THE VISIT**. Visitations during the first week of school and the last week of school will require extraordinary reasons or permission from administrators.

STUDENT FEES

The Freeman Board of Education has made changes from last year in regards to student fees. Any 7-12 students wishing to participate in any extra-curricular activity will be required to pay an activity fee plus a technology fee. Any 7-12 student not participating in extra-curricular activities will only be required to pay the technology fee.

The activity fee will be used to help offset expenses of uniforms, equipment, and officiating and the technology fee will allow the student to keep their Chromebook when they graduate. Junior High student's fee will be \$50. Senior High student's fee will be \$70. This fee is NOT per activity but per year. The only activity not requiring a fee is Junior High vocal music because this is a required class.

In exchange for the activity fee, all 7-12 students are admitted into all home activities at the school **AT NO CHARGE!** The exception is the Sportsman's Holiday Basketball Tournament, and any Conference or NSAA sponsored activity that Freeman hosts.

All fees must be paid at the HS office before the student may participate in any extra-curricular event. Checks can be made payable to: Freeman High School. Please note "Student Fees" on the envelope or in the memo field on the check. **DO NOT include lunch payment with this fee.**

If your family qualifies for Free/Reduced Lunches, you may request that the student fee for your child/children be waived. Upon notification of approval for Free/Reduced lunches, complete and submit the Waiver application form in the back of the 7-12 Parent-Student Handbook.

ACTIVITY PASSES

An activity pass will be good for the entire school year but will not be honored at any tournament Freeman hosts. This includes volleyball, basketball, wrestling, and JH and JV tournaments. Adult ticket prices are \$5.00. K-12 student and senior citizen (65+) ticket prices are \$4.00. Non-varsity events are \$4.00.

Adult activity passes will be \$55.00 and student and senior citizen passes will be \$35.00. A family pass will be sold for \$125.00.

Passes may be purchased at the high school office. Simply stop by the office, mail your check, or send a check with your student, made payable to Freeman Public School, noting "Season Pass" in the memo field or on the envelope. Send to PO Box 259 to the attention of Marcia Kress.

Year-long passes will not be sold at the gate of any contest. Finally, remember that if you purchase a pass, be sure to bring it to activities as there will not be a pass list at the gate.

SCHOOL MESSENGER NOTIFICATION SYSTEM

Freeman will again be using School Messenger to notify you of important events and un-planned school closings. The system automatically uses the number given for home and cell phones. Remember to notify the office if you need to make any changes to the numbers you provided for the automated system. School Messenger will also call at 9:00 am if a student is marked absent without a call from the parent.

SECONDARY STUDENTS

The first bell will ring at 8:05 a.m. allowing students to proceed to their classrooms. Students are to stay in the commons area and locker hallways and are not to go to any other part of the building without permission between 7:50 am and 8:05 am. Only the East and West main doors are to be used as entrances. During the school day, students are to remain on campus unless excused in accordance with school policies.

The regular school day ends at 3:30 p.m. Make-up work, special help, assignments after school, club meetings, and other school activities begin at 3:30 p.m. It is important that students who are involved in any of these activities report to the designated area on time. All other students must clear the building as soon as possible. No student may be in the building after 3:45 pm unless under the direct supervision of an instructor or sponsor.

Students who must leave school for any reason during the school day must check out at the office before leaving. Students leaving school must be cleared in advance by a note or phone call from the student's parent or legal guardian. Upon returning to school that same day, students are to sign in at the office. Students who leave without permission and without signing out in the proper manner will be considered truant.

SPORTS DRINK SCRIMMAGE AND ATHLETIC BOOSTERS FUNDRAISER

Volleyball and football scrimmages will be on August 18th. The volleyball scrimmage will begin at 6:00 p.m. with the football scrimmage to follow at 7:00 p.m. Admission will be one bottle of sports drink (example Gatorade, etc.) to be used by the players for away games. A welcome back meal will be served following the scrimmages as a fundraiser for the Athletic Boosters.

FOOTBALL PRESS BOX "SUITES"

Freeman has two suites available in the football press box. The school is offering them to the public for varsity football games during the season via bids.

People interested in bidding on suites for home games are asked to submit their bid via e-mail to Scott Anderson (sanderson@freemanschools.net). Please include a phone number so the winning bidders can be contacted.

CHROMEBOOK USAGE FOR 2017-2018

Freeman 3-12 students will receive Chromebooks in the school year. Every student in grades 5-12 will be issued the device as Freeman follows through on its 1:1 technology initiative approved by the Board of Education.

A Chromebook is an electronic device that provides students with internet access, including Google docs, etc. Chromebooks will be checked out to each student on the first day of school. Students in grades 7-12 will be able to take the computers home with them at night and keep them through the entire school year. 3rd-6th grade students will keep their Chromebooks at school.

Non-Discrimination Statement: The U.S. Dept of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found at www.ascr.usda.gov/complaint_filing_cust, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

2017-2018 SCHOOL CALENDAR Board Approved

Key	
	"= No school
	"= Teacher work day - no students
	= Make Up Days
	Staff Development 1:00 Early Out
	"= Parent Teacher Conf.
	"= Late start or early out
	"= Pre-School In Session

AUGUST							August	January	JANUARY								
S	M	T	W	T	F	S	1-9 & 11 Staff Flex Day 10, 14 & 15 In-Service 14 Open Hous 16 Students 1st Day 1:00 Early Out 21 First Day of Pre-School	1-2 Winter Break 3, In-Service 4, First Day 3rd Quarter 25, 1:00 Early Out/ In-Service	S	M	T	W	T	F	S		
			1	2	3	4			5								
6	7	8	9	10	11	12					1	2	3	4	5	6	
13	14	15	16	17	18	19					7	8	9	10	11	12	13
20	21	22	23	24	25	26					14	15	16	17	18	19	20
27	28	29	30	31							21	22	23	24	25	26	27
											28	29	30	31			
SEPTEMBER							September	February	FEBRUARY								
S	M	T	W	T	F	S	1 1:00 Early Out SD 4 Labor Day- No School 29 1:00 Early Out SD	5 & 7, P/T Conf. 4-8 PM 9 No School/ Comp Day 23 1:00 Early Out SD	S	M	T	W	T	F	S		
														1	2	3	
3	4	5	6	7	8	9					4	5	6	7	8	9	10
10	11	12	13	14	15	16					11	12	13	14	15	16	17
17	18	19	20	21	22	23					18	19	20	21	22	23	24
24	25	26	27	28	29	30					25	26	27	28			
OCTOBER							October	March	MARCH								
S	M	T	W	T	F	S	13 End K-6 1st Quarter/ 1:00 Early Out 16 & 18, P/T Conf. 4-8 PM 20, No School, Comp Day	2, No School 8, End K-6 3rd Quarter 9 No School/In-Service 30, No School	S	M	T	W	T	F	S		
1	2	3	4	5	6	7								1	2	3	
8	9	10	11	12	13	14					4	5	6	7	8	9	10
15	16	17	18	19	20	21					11	12	13	14	15	16	17
22	23	24	25	26	27	28					18	19	20	21	22	23	24
29	30	31									25	26	27	28	29	30	31
NOVEMBER							November	April	APRIL								
S	M	T	W	T	F	S	3 No School Staff In-Service 22-24, Thanksgiving Break	2 No School 27 Kindergarten Round- Up/ No Kindergarten 27, 1:00 Early Out SD	S	M	T	W	T	F	S		
			1	2	3	4					1	2	3	4	5	6	7
5	6	7	8	9	10	11					8	9	10	11	12	13	14
12	13	14	15	16	17	18					15	16	17	18	19	20	21
19	20	21	22	23	24	25					22	23	24	25	26	27	28
26	27	28	29	30							29	30					
DECEMBER							December	May	MAY								
S	M	T	W	T	F	S	22 Last Day 1st Sem. 1:00 Early Out 25-29 Winter Break	12 May Graduation 17, Students Last Day/ 1:00 Early Out 18, Staff Work Day 21, 22, 23 Potential Weather Make-Up Days	S	M	T	W	T	F	S		
					1	2					1	2	3	4	5		
3	4	5	6	7	8	9					6	7	8	9	10	11	12
10	11	12	13	14	15	16					13	14	15	16	17	18	19
17	18	19	20	21	22	23					20	21	22	23	24	25	26
24	25	26	27	28	29	30					27	28	29	30			
31																	

1st Semester Student Days 87
 1st Semester Teacher Days 93

Student days 178
 Teacher days 188

2nd Semester Student Days 91
 2nd Semester Teacher Days 95

MENUS

Cereal, juice & milk are offered with breakfast. All meals come with one carton of milk.

Extra milk may be purchased for \$0.35 each.

Menu subject to change

	<u>Breakfast</u>	<u>Lunch</u>
<u>August 16-18</u>		
Wednesday:	No Breakfast	Hamburger, Bun, Baked Beans, Vegetable, Fruit
Thursday:	Donut	Corn Dog, Green Beans, Vegetable, Fruit
Friday:	Omelet	Pizza, Lettuce & Dressing, Vegetable, Fruit
<u>August 21-25</u>		
Monday:	French Toast, Syrup	Sack Lunches-Ham & Cheese Sandwich, Chips, Fruit
Tuesday:	Breakfast Pizza	Chicken Patty, Mashed Potato, Gravy. Bread & Butter, Fruit
Wednesday:	Pancakes	Br.Pork Patty, Bun, Potato triangle, Vegetable, Fruit
Thursday:	Donut	Sloppy Joes, Bun, Baked Beans, Vegetable, Fruit
Friday:	Omelet	Fiestada, Lettuce & Dressing, Vegetable, Fruit
<u>August 28-31</u>		
Monday:	French Toast	Ribette, Bun, Potato Wedge, Vegetable, Fruit
Tuesday:	Donut	Country fried Steak, Mashed Potato, Gravy, Bread & Butter, Fruit
Wednesday:	Pancakes	Spaghetti & Meatsauce, Lettuce & Dressing, Breadstick, Fruit
Thursday:	Omelet	Beef Stew, Biscuit, Cheese Stick, Vegetable, Fruit

TOTAL MONTHLY COST

	Days	Price	Total
K-6 Lunches:	12	\$2.75	\$33.00
7-12 Lunches:	12	\$3.00	\$36.00
K-12 Reduced Lunch:	12	\$0.40	\$4.80
K-12 Breakfast:	12	\$1.75	\$21.00
K-12 Reduced Breakfast:	12	\$0.30	\$3.60
K-2 Afternoon Milk:	11	\$0.35	\$3.85
Adult Lunches		3.55/meal	



PLEASE NOTE: ***Families with multiple students can submit one check. The check will be divided among students according to need unless the parents indicate otherwise in the memo field.
Remember to check your child's lunch account balance by accessing the website at www.freemanpublicschools.org and utilizing your PowerSchool password, or call or email the school office for that information. ***



Freeman Education Association (FEA) Back – To – School Family Picnic

Monday, August 14, 2017

6:00-7:00pm Freeman School Lunchroom

Meal: Hotdog, Chips, Dessert, Drink

Cost: \$3.00 per plate \$1.00 for extra hotdog



FREEMAN EDUCATION ASSOCIATION (FEA) IS AN ORGANIZATION FOR TEACHERS AT THE SCHOOL AND STATE LEVEL (NSEA) TO ENSURE A GREAT PUBLIC EDUCATION FOR EVERYONE. **FEA OFFERS A SCHOLARSHIP TO A GRADUATING SENIOR FROM FREEMAN. **FEA HAS CELEBRATIONS THROUGHOUT THE YEAR FOR HARD WORK AND ACHIEVEMENTS IN SCHOOL