

## **Agenda**

1. Opening Procedures
  - 1.1. Call meeting to order
  - 1.2. Roll Call
  - 1.3. Acknowledge meeting notice and announcement
  - 1.4. Approve agenda
2. Approval of Consent Agenda
3. Reports
  - 3.1. Communication from the Public
  - 3.2. Administrative Reports
  - 3.3. Technology
  - 3.4. Assessments
  - 3.5. School Improvement
  - 3.6. Facilities
  - 3.7. Transportation
  - 3.8. Negotiations
4. Items Removed From the Consent Agenda
  - 4.1. N/A
  - 4.2. N/A
5. Matters Requiring Board Action
  - 5.1. Consideration and possible action to pay 2017-2018 NRCSA dues.
  - 5.2. Consideration and possible action to approve and recognize the Freeman Education Association as the bargaining agent for Freeman Public Schools certified staff for 2019-2020 negotiations.
  - 5.3. Consideration and possible action to adopt a new Superintendent Evaluation tool for Freeman Public Schools.
  - 5.4. Consideration and possible action to purchase lot E. 100'W348'N.181'. blk. 4 Harnleys Division to Adams. 932 Ash St., Adams, NE 68301.

5.5. Consideration and possible action to add a 10 passenger van to the school fleet and set a price ceiling for the purchase.

6. Discussion Items

7. Announcements

7.1. Next regular meeting: Monday, November 13, 2017 7:00 p.m.

8. Adjournment